

**COMHAIRLE CONTAE FHINE GALL
FINGAL COUNTY COUNCIL**

**BALBRIGGAN/RUSH-LUSK/SWORDS AREA COMMITTEE MEETING
(Services B – Strategic & General Matters)**

THURSDAY 10th SEPTEMBER 2026

ITEM NO. 15

**LOCAL TRAVELLER ACCOMMODATION SCHEME PROJECTS IN THIS
LEA - AI109730**

Question: Councillor P. Mulville

“To ask the Chief Executive to provide an update on projects contained in the current Traveller Accommodation Scheme for this Local Electoral Area and a detailed timeline for the delivery of each project?”

Reply:

The Council is committed to delivering on the objectives of the Traveller Accommodation Programme 2025 2029 (TAP) to increase the supply of Traveller Specific Accommodation throughout the County.

The following locations are listed in the TAP for Balbriggan/Rush-Lusk/Swords Area:

Ardla Cottages
Gardiners Hill
Matt Lane
Bog of the Ring
Hazelwood Cottages
Donabate

While every effort will be made to progress projects as expeditiously as possible, having regard to the availability of the required resources, it is not possible to provide detailed timelines for each project listed in the TAP.

A number of factors can impact project delivery, particularly with regard to refurbishment works. These factors must be carefully managed to minimise delays and to support the Council's ability to deliver.

The delivery of new Traveller Specific Housing and the refurbishment of existing accommodation are also dependent on the availability of resources and the cooperation of existing and prospective residents. Tenancy related issues can also lead to delays delivering on the TAP objectives. Issues may include the illegal occupation of Council lands, trespass, meter bypassing, health related challenges and instances of aggressive behaviour directed towards Council officials and contractors

The Council will continue to provide progress updates on the delivery of Traveller Accommodation Programme to the Local Traveller Accommodation Consultative Committee (LTACC), the Housing Strategic Policy Committee (SPC), and the Chief Executive's monthly report.

Source of Reply:

Joan Kernan, Administrative Officer, Housing Department